

**GLLCA-ILBA JOINT 2009 CONFERENCE**  
 ([www.gllca.org](http://www.gllca.org) or [www.logassociation.org/](http://www.logassociation.org/))  
**ANNUAL GENERAL MEETING REGISTRATION FORM**  
**May 7<sup>th</sup>, 8<sup>th</sup>, & 9<sup>th</sup>, 2009**

**LOCATION:**                      Telemark Resort & Conference Center                      Toll Free 877-798-4718  
    4225 Telemark Rd.    Direct Phone: 715-798-3999  
    Cable, WI 54821    www.telemarkresort.com

**NAME:** \_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TELEPHONE NUMBER:** \_\_\_\_\_ **Guest:** \_\_\_\_\_

Thursday, May 7<sup>th</sup>, Sketch-Up Seminar & Log Builder Games. (Sketch-Up registration form is attached.)

Friday & Saturday, May 8<sup>th</sup> & 9<sup>th</sup>, 2-Day Conference Registration:

Members with meals*	\$195.00X	_____	=	\$ _____
Guest (cost of meals*)	\$ 85.00X	_____	=	\$ _____
Non-Members with meals*	\$220.00X	_____	=	\$ _____
Guest (cost of meals*)	\$ 85.00X	_____	=	\$ _____
Members without meals	\$110.00X	_____	=	\$ _____
Non-Members without meals	\$135.00X	_____	=	\$ _____

(\*Meals included are Friday Breakfast, Lunch & Supper, Saturday, Breakfast, Lunch and Supper.)

1-Day Conference Registration:

Members with meals*	\$125.00X	_____	=	\$ _____
Non-Members with meals*	\$135.00X	_____	=	\$ _____
Members without meals	\$ 55.00X	_____	=	\$ _____
Non-Members without meals	\$ 65.00X	_____	=	\$ _____

**LATE REGISTRATION** (after March 16th, 2009) **ADD.....** \$ 20.00

**TOTAL** ..... \$ \_\_\_\_\_

(\*Meals included are Friday Breakfast, Lunch & Supper, Saturday, Breakfast, Lunch and Supper.)

*See attached form for credit card payment.*

**Lodging to be arranged with Telemark Resort directly at Phone # (877) 798-4718**. GLLCA has a block of rooms reserved until March 16<sup>th</sup>, 2009, at the GLLCA discount rate of \$70/per night. **It is necessary that you mention that you are with the Great Lakes Log Crafters Association or the ILBA to get the group rate.** A deposit or credit card number will hold your reservation.

**REGISTRATION DEADLINE MARCH 16TH, 2009**  
**(THERE WILL BE A \$200 DOOR PRIZE DRAWING FOR EARLY REGISTRATIONS)**

**Return this registration form to Kay L. Sellman, 24355 Esquire Blvd., Forest Lake, MN 55025 (651) 464-6506**

**Name:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

METHOD OF PAYMENT:

CHECK

CREDIT CARD:

CHECK WHICH CARD IS BEING USED FOR PAYMENT (Check One)

MASTER CARD

VISA

CARD NUMBER:	
EXPIRATION DATE:	AMOUNT:
PRINT CARDHOLDER NAME:	
SIGNATURE:	